

Eastern Area Planning Committee

Date: Wednesday, 4 September 2024

Time: 10.00 am

Venue: The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

Members (Quorum: 6)

David Tooke (Chair), Duncan Sowry-House (Vice-Chair), Alex Brenton, Toni Coombs, Beryl Ezzard, Scott Florek, Spencer Flower, Barry Goringe, Hannah Hobbs-Chell, David Morgan, Andy Skeats and Bill Trite

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact megan.r.rochester@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item Pages

1. APOLOGIES

To receive any apologies for absence

2. DECLARATIONS OF INTEREST

To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

3. **MINUTES** 5 - 16

To confirm the minutes of the meeting held on Wednesday 31st July 2024.

4. REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. Guide to Public Speaking at Planning Committee

The deadline for notifying a request to speak is 8.30am on Monday 2nd September 2024.

5. PLANNING APPLICATIONS

To consider the applications listed below for planning permission

6. P/FUL/2023/00864 - BLUE WATERS AND LICHEN HAVEN, GLEBE 17 - 48 ESTATE, STUDLAND, SWANAGE, BH19 3AS

Erect 3 no. dwellings with associated parking, access and landscaping. (demolish existing dwellings).

7. **P/HOU/2023/06781 - 11A BESTWALL ROAD, WAREHAM, BH20** 49 - 64 **4HY**

Proposed single storey front and two storey rear extension, plus construction of two side dormers within new roof and a balcony on the rear elevation.

8. **P/HOU/2024/00735 - HAWTHORNE, 5 THE GREEN, BLOXWORTH**, 65 - 80 **WAREHAM, BH20 7EX**

Conversion of the garage to a studio ancillary to the dwelling and construction of an extension to proposed studio, store and patio. Alterations to rear of property. Surface front garden area. Install air conditioning unit.

9. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.

10. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act

1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.